

# Business Program Map



**Academic  
& Career  
Pathways**  
Florida SouthWestern State College

## BUSINESS PATHWAY

## Example Course Sequence

### Associate in Arts (AA): General Studies

### BUSINESS

CATALOG YEAR 2025-2026

This map is for students earning the Associate in Arts (General Studies) degree and preparing to transfer to a Florida public school for a Bachelor's degree in this major. Classes with the symbol help you explore this pathway.

**Learn about FSW's Business Degrees: [fsw.edu/pathways/business](https://fsw.edu/pathways/business)**

### Semester 1

| Course                         | Credits                   | Notes     |
|--------------------------------|---------------------------|-----------|
| ENC 1101*                      | COMPOSITION I             | 3         |
| MAT 1033                       | INTERMEDIATE ALGEBRA      | 4         |
| CGS 1100                       | COMPUTER APP FOR BUSINESS | 3         |
| GEB 1011                       | INTRODUCTION TO BUSINESS  | 3         |
| SLS 1515                       | CORNERSTONE EXPERIENCE    | 3         |
| <b>Total Semester Credits:</b> |                           | <b>16</b> |

### Semester 2

| Course                              | Credits                           | Notes     |
|-------------------------------------|-----------------------------------|-----------|
| ENC 1102*                           | COMPOSITION II                    | 3         |
| ECO 2013                            | PRINCIPLES OF MACROECONOMICS      | 3         |
| MAC 1105                            | COLLEGE ALGEBRA                   | 3         |
| ACG 2021                            | FINANCIAL ACCOUNTING              | 3         |
| NATURAL SCIENCE                     | ANY GEN. ED. CORE NATURAL SCIENCE | 3         |
| <b>Total Semester Credits:</b>      |                                   | <b>15</b> |
| <b>Total Academic Year Credits:</b> |                                   | <b>31</b> |

### Semester 3

| Course                         | Credits                                | Notes     |
|--------------------------------|----------------------------------------|-----------|
| ACG 2071                       | MANAGERIAL ACCOUNTING                  | 3         |
| MAC 2233                       | CALCULUS BUSINESS/SOCIAL SCI           | 4         |
| ECO 2023                       | PRINCIPLES OF MICROECONOMICS           | 3         |
| SOCIAL SCI. / CIVIC LIT.       | CHOOSE AMH 2010, AMH 2020, OR POS 2041 | 3         |
| HUMANITIES*                    | ANY WRIT. INTENS. CORE HUMANITIES      | 3         |
| <b>Total Semester Credits:</b> |                                        | <b>16</b> |

### Semester 4

| Course                              | Credits                        | Notes     |
|-------------------------------------|--------------------------------|-----------|
| IDS 2891                            | CREATIVE CAPSTONE              | 3         |
| STA 2023                            | STATISTICAL METHODS I          | 3         |
| SPC 2608                            | INTRO TO PUBLIC SPEAKING       | 3         |
| HUMANITIES*                         | ANY WRITING INTENS. HUMANITIES | 3         |
| NATURAL SCIENCE                     | ANY GEN. ED NATURAL SCIENCE    | 3         |
| <b>Total Semester Credits:</b>      |                                | <b>15</b> |
| <b>Total Academic Year Credits:</b> |                                | <b>31</b> |
| <b>Overall Credits:</b>             |                                | <b>62</b> |

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Florida SouthWestern State College

**BUSINESS PATHWAY**

## Transfer Worksheet Associate in Arts (AA): General Studies **BUSINESS** CATALOG YEAR 2025-2026

| Common Prerequisites & FSW Recommended Courses                                                                                                                                                                                                                                            |                                                                           | Credits | Semester | Example Transfer Requirements**                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------|----------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          | Florida SouthWestern B.A.S. Degree                                                                                               | Florida Gulf Coast University                                                                                                     | University of Florida                                                                                                           | Other Transfer School: |
| ✓                                                                                                                                                                                                                                                                                         |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| FSW Cornerstone Experience and Creative Capstone                                                                                                                                                                                                                                          |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| SLS 1515                                                                                                                                                                                                                                                                                  | CORNERSTONE EXPERIENCE                                                    | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               | X                      |
| IDS 2891                                                                                                                                                                                                                                                                                  | CREATIVE CAPSTONE                                                         | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               | X                      |
| Communication                                                                                                                                                                                                                                                                             |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| ENC 1101*                                                                                                                                                                                                                                                                                 | COMPOSITION I                                                             | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| ENC 1102*                                                                                                                                                                                                                                                                                 | COMPOSITION II                                                            | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| Humanities                                                                                                                                                                                                                                                                                |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| HUMANITIES*                                                                                                                                                                                                                                                                               | ANY WRITING INTENS. CORE HUMANITIES                                       | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| HUMANITIES*                                                                                                                                                                                                                                                                               | ANY WRITING INTENS. HUMANITIES                                            | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| Social Science                                                                                                                                                                                                                                                                            |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| CIVIC. LIT                                                                                                                                                                                                                                                                                | CHOOSE AMH 2010, AMH 2020, OR POS 2041                                    | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| ECO 2013                                                                                                                                                                                                                                                                                  | PRINCIPLES OF MACROECONOMICS                                              | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| Mathematics                                                                                                                                                                                                                                                                               |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| MAC 1105                                                                                                                                                                                                                                                                                  | COLLEGE ALGEBRA                                                           | 3       |          | Alternate: Any Gen. Ed. Core Math                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| STA 2023                                                                                                                                                                                                                                                                                  | STATISTICAL METHODS I                                                     | 3       |          | Alternate: Any Gen. Ed. Math                                                                                                     | X                                                                                                                                 | X                                                                                                                               |                        |
| Natural Science                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| COURSE NUMBERS ENDING IN "L" ARE LABS. COURSE NUMBERS ENDING IN "C" AUTOMATICALLY INCLUDE LECTURE AND LAB COMBINED.                                                                                                                                                                       |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                              | ANY GEN. ED. CORE NATURAL SCIENCE                                         | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                              | ANY GEN. ED. NATURAL SCIENCE                                              | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                              | ANY GEN. ED. NATURAL SCIENCE LAB                                          | Varies  |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| Electives / Gen. Ed. Flex                                                                                                                                                                                                                                                                 |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| GEB 1011 ⚡                                                                                                                                                                                                                                                                                | INTRODUCTION TO BUSINESS                                                  | 3       |          | MAN 2021 Preferred                                                                                                               | Alternate: Any AA Elective                                                                                                        | Alternate: Any AA Elective                                                                                                      |                        |
| ACG 2021                                                                                                                                                                                                                                                                                  | FINANCIAL ACCOUNTING                                                      | 3       |          | Alternate: Any AA Elective                                                                                                       | X††                                                                                                                               | X                                                                                                                               |                        |
| CGS 1100                                                                                                                                                                                                                                                                                  | COMPUTER APPLICATIONS FOR BUSINESS                                        | 3       |          | Alternate: Any AA Elective                                                                                                       | Alternate: CGS 1000††                                                                                                             | Alternate: CGS 1000                                                                                                             |                        |
| ACG 2071                                                                                                                                                                                                                                                                                  | MANAGERIAL ACCOUNTING                                                     | 3       |          | Alternate: Any AA Elective                                                                                                       | X††                                                                                                                               | X                                                                                                                               |                        |
| ECO 2023                                                                                                                                                                                                                                                                                  | PRINCIPLES OF MICROECONOMICS                                              | 3       |          | X                                                                                                                                | X                                                                                                                                 | X                                                                                                                               |                        |
| MAC 2233                                                                                                                                                                                                                                                                                  | CALCULUS BUSINESS/SOCIAL SCI.                                             | 4       |          | Alternate: Any AA Elective                                                                                                       | X                                                                                                                                 | X                                                                                                                               |                        |
| SPC 2608                                                                                                                                                                                                                                                                                  | INTRO TO PUBLIC SPEAKING                                                  | 3       |          | Alternate: Any AA Elective                                                                                                       | X                                                                                                                                 | SPC 2608 Preferred                                                                                                              |                        |
| ELECTIVE                                                                                                                                                                                                                                                                                  | ANY AA ELECTIVE (IF NO ENC 1130 OR MAT 1033)                              | 3       |          | Only if needed                                                                                                                   | Only if needed                                                                                                                    | Only if needed                                                                                                                  |                        |
| Foreign Language, Dual Enrollment, and Other Requirements (If Needed)                                                                                                                                                                                                                     |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| ENC 1130†                                                                                                                                                                                                                                                                                 | IMPROVING COL. WRITING (COUNTS AS ELECTIVE)                               | 3       |          | Notes:                                                                                                                           | Notes                                                                                                                             | Notes:                                                                                                                          | Notes:                 |
| MAT 0057†                                                                                                                                                                                                                                                                                 | MATH FOR COL. SUCCESS (DEVELOPMENTAL: DOES NOT COUNT AS ELECTIVE OR MATH) | 4       |          | MAN 2021 is preferred over GEB 1011 because it will be required to complete the Bachelor's degree.                               | FGCU has many business degree options. Common prerequisites for business degrees may vary.                                        | SPC 2608 is preferred because it will satisfy a requirement to complete the Bachelor's degree.                                  |                        |
| MAT 1033†                                                                                                                                                                                                                                                                                 | INTERMEDIATE ALGEBRA (COUNTS AS ELECTIVE)                                 | 4       |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| Florida Civic Literacy Exam Requirement (FCLE) - Check if Satisfied                                                                                                                                                                                                                       |                                                                           |         |          | This is aligned with the 2025-26 FSW Catalog. Admission and prerequisite requirements may change by the time you seek to enroll. | †† CGS 1000, CGS 1100, ACG 2021 and ACG 2071 require grades of 'B' or better for FGCU's Accounting B.S. degree.                   | This is aligned with the 2025-26 UF Catalog. Admission and prerequisite requirements may change by the time you seek to enroll. |                        |
| - Classes with the ⚡ symbol help you explore this pathway.                                                                                                                                                                                                                                |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| - Students must meet the Core, *Writing Intensive, Civic Literacy, Foreign Language, and College requirements in the FSW College Catalog.                                                                                                                                                 |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| - Other classes may be used toward FSW degree requirements, but they might not meet the prerequisite and transfer requirements for your intended Bachelor's degree.                                                                                                                       |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| - To maintain timely graduation, it is highly recommended that you complete all common prerequisite course work prior to being admitted into a Bachelor's degree program. Some institutions may require that all prerequisites be completed before acceptance into the major.             |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| - Total credits for graduation may exceed the numbers indicated.                                                                                                                                                                                                                          |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| - Your Student Success Advisor can help you make a personalized plan.                                                                                                                                                                                                                     |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| <a href="http://www.fsw.edu/advising">www.fsw.edu/advising</a>                                                                                                                                                                                                                            |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| †Only take this class if required by test scores or other college placement requirements.                                                                                                                                                                                                 |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| Updated 10/25                                                                                                                                                                                                                                                                             |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          | HFT 1000 is required for FGCU's Hospitality degree programs.                                                                     | This is aligned with the 2025-26 FGCU Catalog. Admission and prerequisite requirements may change by the time you seek to enroll. |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
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|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
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|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
|                                                                                                                                                                                                                                                                                           |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| **IMPORTANT: Schools may have additional transfer requirements not listed here, and prerequisite course requirements can change without notice. Always confirm transfer requirements directly with your destination schools and plan carefully and frequently with your Academic Advisor. |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |
| Page 2 of 2                                                                                                                                                                                                                                                                               |                                                                           |         |          |                                                                                                                                  |                                                                                                                                   |                                                                                                                                 |                        |